



*We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.*

*We are committed to  
being a Child-Safe  
Community*

**ELEVENTH SUNDAY IN ORDINARY TIME 14 - 6 - 26**

*This week: Ex 19:2-6, Rom 5:6-11, Mt 9:36-10:8  
Next week: Jer 20:10-13, Rom 5:12-15, Mt 10:26-33*

The Gospel today is a bit of a wandering journey through several different themes.

*But the one which stands out is the call of the apostles.*

**What a motley bunch!**

- A tax collector who was fleeing his own people for the occupying power,
- Doubting Thomas,
- James and John who saw discipleship as a means to prosperity and power,
- not to mention Peter, who so often missed the point - *and* ended up denying Jesus.

**And yet these are the ones Jesus chose as his closest disciples;**

**these are those to whom he entrusted the mission of the infant Church.**

The call of the apostles has to be one of the most encouraging moments in the Gospel: Jesus reveals who his closest friends are: the weakest.

*Our weaknesses - when placed in God's hands - are our greatest asset as disciples.*

*Fr Colin*

*Coming up :*



**PARISH POT LUCK DINNER**

**follows the Sunday 6pm Mass**

**3rd Sunday of each month**

**NEXT ONE: Next Sunday 21 June**

If you can bring a homemade dish or a pre-made dish from Coles, a main meal or just nibbles or dessert - it's all helpful! Or perhaps you could take a turn to help in the kitchen.

*It's not about the food  
it's about the community!  
Please join in!*

*Parish Seniors' Social Group*

The next gathering will be on **FRIDAY 19th JUNE at 11:00am** (and on the 3rd Friday of each month).



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone. Of course there's also 2 hour free parking at Coles.

If you haven't already done so and would like to put your name down for the group please email :

[seniors@lindfieldkillara.org.au](mailto:seniors@lindfieldkillara.org.au)

*Grandparents' Day at our Parish School  
(Friday 5th June):*



*Above: morning tea in MacKillop Hall following the special School Mass.*



*Parishioners who stood in as an honorary grandparent for some of the children.*





# Lindfield-Killara PARISH PILGRIMAGE

*Walk, Pray, Together*



After a break of some years, we are pleased to once again offer our Parish Pilgrimage this year.



We'll gather in Hyde Park for a picnic lunch & then gather at **St Mary's Cathedral** for an opening reflection. We will walk together across the city, pausing for prayer & reflection at **St Patrick's Church Hill** before continuing across the Harbour Bridge and then a further prayer stop at **St Francis Xavier's Lavender Bay**.



We will then proceed to the **Chapel of St Mary of the Cross MacKillop** at Mount Street, North Sydney, where we will celebrate Parish Mass at 3pm.



All fitness levels are welcome to take part. Each stop is located near a railway station, so for those who may find the full walk too demanding, it is easy to join the pilgrimage by commuting between prayer stops.



This is also a wonderful family activity, and children are very welcome. Please save the date and mark it in your diary.



**SUNDAY  
18 OCTOBER**

PILGRIMAGE DETAILS	
	About 5km walk
	Each stop is located near a railway station
	All fitness levels welcome
	Families and children very welcome



## THE FEAST OF THE IMMACULATE HEART OF MARY

The Saturday immediately following the feast of the Sacred Heart of Jesus (itself celebrated on the Friday following Corpus Christi) is observed by the Church as the feast of the Immaculate Heart of Mary;

and thus the Saturday of *this* weekend (13<sup>th</sup> June) is the day of this feast this year. **What does this feast celebrate?** It is very different from the Feast of the Sacred Heart because that image of course is of the divine and human love

of Jesus, the eternal Word made flesh, for all humanity.

The image of the Immaculate Heart of Mary on the other hand is of one like us whose heart burns with love for God and for God's Word made flesh - Jesus.

It's a beautiful patronal feast for the Killara community of our parish - a call to likewise burn with love for God and, because of that, with love for all God's creation.

## TIME'S RUNNING OUT !

In these few remaining weeks of this Financial Year - please help us to achieve a good result on both our First and Second Collections - whether that be by:

- \* cash on the plates
- \* electronic giving (our bank a/c details are on p. 6)
- \* or via the tap machines near the doors (these allow you to enter the amount you wish).

at  
**Lindfield  
Uniting  
Church**

**LINDARA  
MARKET**  
SATURDAY 18th JULY 8AM-1PM

*In support of  
families in  
crisis in  
collaboration  
with  
CatholicCare  
Broken Bay*

### CAN YOU HELP?

The first Pricing & Sorting Session will be on Friday 19th June from 12-3pm in the Lindfield Uniting Church undercroft.

Continues every Friday until market day.

Drop items for Pricing & Sorting in the month leading into the market to the Lindfield UC carport at 454 Pacific Highway (please don't wait til market week).

Items that sell well include pre-loved and vintage jewellery & watches. Enquiries to [lindfielduca@gmail.com](mailto:lindfielduca@gmail.com) - new volunteers always welcome. Plenty of roles before, during or after the market! All market proceeds go to the Lindara Family Programme based at CatholicCare, Waitara.

## *Food for the spirit*

### **FIDELITY, NOT SUCCESS**

Shortly after the Gulf War in 1991, I heard a radio interview with Jim Wallis, the founder of "Sojourners". Wallis had had some reservations about how the USA resolved that particular situation, especially about the scope of its military action and the number of deaths that resulted. He had made his protest public. This particular interview was not very sympathetic to towards his view, nor towards him.

At one stage, the interviewer said something to this effect: "This time you and the others who protested the war have to admit that you were wrong. Look at how the people as a whole overwhelmingly endorsed the USA action!" Wallis' response: "We weren't wrong. We just lost! There's a difference between losing and being wrong. Morality isn't about winning or success. It's about fidelity."

He is right. Morality is about fidelity not success.

Both in his words and in his life, Jesus taught this. In fact, the three temptations he faces, at least in Luke's Gospel, centre precisely on this. The devil tempts him to choose success over fidelity. How so?

In Luke's Gospel the temptations are set up in this way: Before going into the desert to fast and pray, Jesus lets himself be baptised by John in the Jordan. When he comes out of the water, after his baptism, the heavens open and a voice from heaven says: "You are my beloved Son; with you I am well-pleased."

At his baptism, Jesus hears his father's voice telling him that he is blessed, loved, precious to God. It is precisely from this voice and from that message that the devil will, as we will see, tempt Jesus to stray. What is the devil's ploy?

After being baptised, Jesus goes into the desert where he fasts for 40 days. After that time, scripture says, he is hungry. Part of what is meant here is obvious, he is hungry physically, pure and simple. But there is a subtler meaning to this hunger as well: At this point in his life, Jesus is empty, not just hungry, he is empty, with an emptiness which makes him vulnerable.

It is in the context of this emptiness and vulnerability that the devil says to him: "If you are the Son of God, command this stone to become bread." Jesus answers: "One does not live by bread alone."

What, in essence, is contained in this exchange? Simply put, the devil is telling Jesus: "You believe that you are specially loved by God? How can you be God's loved one and yet be empty? How can you be loved, yet hungry? How can you be God's beloved, if you are unfulfilled? And Jesus answers: "I can be loved and still hungry; blessed and still empty; precious to God and still unfulfilled."

In Jesus' mind, there is no incompatibility between being blessed yet empty, between experiencing oneself as loved by God and yet being hungry and unfulfilled.

The devil's second temptation works the same motif: He shows Jesus all the kingdoms of the world and tells him that these will all be given to him if he agrees to worship satan. In brief, he is challenging Jesus: "How can you believe that you are blessed, God's loved one, if you do not have the glories of the world?" Jesus' reply, when distilled from its original language, in effect says: "I can be precious to God and deeply blessed and not have the glories of the world! Absence of earthly glory and God's blessing are not incompatible."

Finally the devil plays a last card: "If you are God's special one, throw yourself off the temple and force God to catch you. If God considers you special, let him prove it, let him treat you as special!" Gerald Vann, the great spiritual author, once paraphrased Jesus' response to this challenge in words similar to these: "Why should I ask God to treat me specially. I'm a human being ... I can walk down like everyone else! I am not looking for separation from ordinary humanity."

We have not been as successful as Jesus in resisting the temptation to identify fidelity to God with success in the eyes of the world. In a culture which too easily identifies morality with winning it is becoming ever harder for us to believe that we are special and loved by God - even when we are hungry, empty, unfulfilled and losing in the eyes of the world.

*Fr Ron Rolheiser omi*

### **AN UPDATE AS ARCHBISHOP ANTHONY RANDAZZO PREPARES TO LEAVE US**

As you know, on 25<sup>th</sup> March Pope Leo appointed Most Rev. Anthony Randazzo Prefect of the Vatican's Dicastery for Legislative Texts and made him an Archbishop. Since then Archbishop Randazzo has served as Apostolic Administrator of our diocese.

On 25<sup>th</sup> June Archbishop Randazzo will move to Rome to take up his new ministry and will cease to be Apostolic Administrator of the diocese.

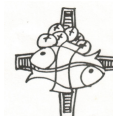
On 26<sup>th</sup> June the senior priest of the Diocesan College of Consultors will convene the College for the purpose of electing a priest to be Diocesan Administrator until such time as Pope Leo names a new bishop for our diocese.

As he prepares to leave us we thank Archbishop Anthony for his dedicated leadership of the diocese, for the energy and enthusiasm he has brought to developing its mission and ministry, and for the pastoral care he has offered to so many. *Fr Colin*

### **FIRST HOLY COMMUNION**

First Holy Communion will be celebrated this year as follows:

- at Killara at the 5:30pm Vigil Mass on Saturday 20th June
- at Lindfield at the 10:15am Mass on Sunday 21st June
- at Lindfield at the 10:15am Mass on Sunday 28th June



In addition to the fact that our celebrations are spread over a number of Masses so that the number of First Communicants at each Mass is not too large, the First Communion Masses will be celebrated in such a way **that they take no longer than a normal Sunday Mass.** Indeed, as some parts of the Mass are simplified they usually take *less* time than a normal Sunday Mass.

**ENTRANCE HYMN : 10,000 REASONS**

*Refrain:* Bless the Lord O my soul, O my soul  
Worship God's Holy name.  
Sing like never before, O my soul:  
I'll worship Your Holy name.

1. The sun comes up, it's a new day dawning.  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes.
2. You're rich in love and You're slow to anger  
Your name is great and Your heart is kind.  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find.
3. And on that day when my strength is failing,  
The end draws near, and my time has come,  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore.

J. Myrin, M. Redman ©2011, Atlas Mountain Songs\*\*

**HYMN FOR THE DEDICATION OF THE GIFTS :  
CHRISTIANS LET US LOVE ONE ANOTHER**

1. Christians let us love one another  
as we share the true living bread.  
Jesus is our God and our brother;  
with his flesh and blood we are fed.  
*Refrain:* Everyone who loves is born of God. Jesus  
is our life, God is love.
2. We who break this bread are one body,  
we who share this cup are all one;  
Children of our Father in heaven,  
we are heirs of God's only Son. *Refrain*
3. We who eat and drink at this table  
die and rise again with our Lord.  
Drawing from our rock living water  
For all those who thirst for accord. *Refrain*
4. Wheat and grape incarnate a myst'ry;  
Jesus is the true living bread.  
Let us eat with joy and thanksgiving,  
Trusting in the word he has said. *Refrain.*

5. Jesus is the vine, we the branches;  
We are grains of wheat, Christ the bread.  
Those who eat this bread live for ever,  
One with Christ, our Lord and our bread. *Refrain*

C. Foltz, A. Nigro ©1973, OCP.\*

**COMMUNION HYMN: AS GENTLE AS SILENCE**

O, the love of my Lord is the essence  
Of all that I love here on earth.  
All the beauty I see God has given to me,  
And God's giving is gentle as silence.  
Every day, every hour, every moment,  
Have been blessed by the strength of God's love.  
At the turn of each tide, God is there at my side,  
And God's touch is as gentle as silence.  
There've been times when I've turned from God's presence,  
And I've walked other paths, other ways,  
But I've called on God's name, in the dark of my shame  
And God's mercy was gentle as silence.

Estelle White ©1974, McCrimmon Publishing\*\*

**RECESSIONAL HYMN : TELL OUT MY SOUL**

*(The Song of Mary - the Magnificat - Luke 1: 46-55)*

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.  
Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age to same;  
His holy Name - the Lord, the Mighty One.  
Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight;  
The hungry fed, the humble lifted high.  
Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore!

Timothy Dudley-Smith ©1962, Renewal 1990 Hope Publishing Co.\*\*

**Hymns for the Children's Mass**

**ENTRANCE HYMN : 10,000 REASONS (SEE ABOVE)**

**DEDICATION OF THE GIFTS: A GIFT TO YOU**

Lord, if we could, we will fill our hands  
with all the wonderful things You give us  
Then, we'd lift them up and give them back to You  
Everything I am (everything I am)  
Everything I'll be (everything I'll be)  
I give it to You, Lord (I give it to You, Lord)  
And do it thankfully (thankfully).

Every song I sing, every praise I bring  
Everything I do is a gift to You  
Everything I have (everything I have)  
All You've given me (all You've given me)  
I give it to You, Lord (I give it to You, Lord)  
And do it thankfully (thankfully)

Every song I sing, every praise I bring  
Everything I do is a gift to You  
Everything I am (everything I am)  
Everything I'll be (everything I'll be)  
I give it to You, Lord (I give it to You, Lord)  
And do it thankfully (thankfully)

Every song I sing, every praise I bring, everything I do  
Is a gift to You. Is a gift to You.

Frank Hernandez ©2000, Birdwing Music\*\*

**COMMUNION: MAKE ME A CHANNEL OF YOUR PEACE**

Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.

Make me a channel of your peace  
Where there's despair in life, let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.

O Master grant that I may never seek  
So much to be consoled as to console.  
To be understood as to understand  
To be loved as to love with all my soul.

Make me a channel of your peace  
It is in pardoning that we are pardoned,  
In giving to each one that we receive,  
And in dying that we're born to eternal life.

Sebastian Temple ©1967, 2003, OCP.\*

**RECESSIONAL: SHINE AMONG THEM**

*Refrain:* We are called to shine (la la la) shine (la la la)  
shine among them.  
We are called to shine (la la la) shine (la la la)  
Shine like the stars above.  
We are called to shine (la la la) shine (la la la)  
shine among them.  
We are called to shine (la la la) shine (la la la)  
Shine me a light of love.

Jesus is a light, a light for all the world.  
His light shines in the fire of his words  
A light of love, for all the world to see  
A shining star, a call for you and me. *Refrain*

A star of light, a star of love  
The love of Jesus, given by God,  
Love one another, as I have loved you  
As stars of love, we are called too. *Refrain*

As stars of love, we are called be to be strong  
Compassion and justice - are called our song.  
In this way too, we must shine like the stars,  
Shine with God's love wherever we are. *Refrain*

Andrew Chinn ©2004, Butterfly Music\*\*

# The Prayers and Responses of Mass

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

## THE PSALM

Ps 99:2-3. 5. R. v.3

Cry with joy to the Lord, all the earth.  
Serve the Lord with gladness.  
Come before the Lord, singing for joy

Know that the Lord, is God.  
God made us, we belong to the Lord,  
we are God's people, the sheep of God's flock

Indeed, how good is the Lord,  
eternal God's merciful love.  
The Lord is faithful from age to age.

## THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following  
words in bold):*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

for our sake he was crucified  
under Pontius Pilate,  
he suffered death & was buried,  
and rose again on the third day  
in accordance with the Scriptures

He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living & the dead  
& his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds  
from the Father and the Son,  
who,  
with the Father and the Son,  
is adored and glorified,  
who has spoken  
through the prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

## GOSPEL ACCLAMATION

Alleluia, alleluia! The kingdom of God is near;  
repent and believe the Good News!  
Alleluia!

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## FR RICHARD ROHR OFM'S MEDITATION: A MYSTIC WHO SUFFERED

In a time parched for wisdom like ours ... we are  
invited to return to our ancestors who have proven  
themselves wise. Julian is such an ancestor.

—Matthew Fox, *Julian of Norwich*

*Theologian Matthew Fox describes Julian of Norwich  
as a mystic for our times. He highlighted her writings  
during the COVID-19 pandemic, living as she did  
through the Black Death (bubonic plague). He writes:*

A time of crisis and chaos, the kind that a pandemic  
brings, is, among other things, a time to call on our  
ancestors for their deep wisdom. Not just knowledge  
but true wisdom is needed in a time of death and  
profound change, for at such times we are beckoned  
not simply to return to the immediate past, that  
which we remember fondly as “the normal,” but to  
reimagine a new future, a renewed humanity, a more  
just and therefore sustainable culture, and one even  
filled with joy.

Julian of Norwich ... is one of those ancestors calling  
to us today.... Julian is a stunning thinker, a profound  
theologian and mystic, a fully awake woman, and a  
remarkable guide with a mighty vision to share for  
twenty-first-century seekers.... Julian knew a thing or  
two about “sheltering in place,” because she was an  
 anchoress—that is, someone who, by definition, is  
literally walled up inside a small space for life. Julian  
also knew something about fostering a spirituality  
that can survive the trauma of a pandemic. While  
others all about her were freaking out about nature

gone awry, Julian kept her spiritual and intellectual  
composure, staying grounded and true to her belief in  
the goodness of life, creation, and humanity and, in  
no uncertain terms, inviting others to do the same.

*Julian was not afraid to face reality. By entering fully  
into it, she discovered God's grace:*

Julian's response to the pandemic [of her time], as we  
know it from her two books, is amazingly grounded in  
a love of life and gratitude. Instead of running from  
death, she actually prayed to enter into it and it is  
from that experience of death all around her and  
meditating on the cruel crucifixion of Christ that she  
interpreted as a communal, not just a personal event,  
that her visions arrived....

What is remarkable about her life and teaching is that  
instead of yielding to despair or blame, she sought out  
in depth the goodness of life and creation. Indeed, she  
established her entire worldview on this sense of  
goodness and the sacred marriage of grace and  
nature, a sense of God-in-nature.

*Julian's teachings are encouragement for our time:*

Our sister and ancestor Julian is eager not only to  
speak to us today but to shout at us—albeit in a gentle  
way—to wake up and to go deep, to face the darkness  
and to dig down and find goodness, joy and awe. And  
to go to work to defend Mother Earth and all her  
creatures, stripping ourselves of racism, sexism,  
nationalisms, anthropocentrism, sectarianism—  
anything that interferes with our greatness as human  
beings. And to connect anew to the sacredness of life.

**Killara Church**  
5:30pm Vigil  
9.00am\*

**Lindfield Church**  
8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\* Morning Tea follows 9am Mass at Killara on the 1st Sunday.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

ELEVENTH WEEK IN ORDINARY TIME

Mon. 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thur. 10am Lindfield  
Fri. 10am Lindfield

**The Ordinariate of Our Lady of the Southern Cross**  
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

<b>SATURDAY</b> Killara 5:30PM	<b>13 June.</b> Fr Colin	<b>20 June.</b> Fr Colin
<b>SUNDAY</b> Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	<b>14 June.</b> Fr Colin Fr Stephen Fr Colin Fr Kelly Fr Colin	<b>21 June.</b> Fr Colin Fr Anselam Fr Colin Fr Goonan Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest  
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):  
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card: Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



JUNE

Online Meditation Group every Wednesday  
8:00-8:30am.

Sun 14<sup>th</sup> 10.15am Children's Mass followed by morn.tea  
Tues. 16 7:30pm Parish Pastoral Council  
Wed 17<sup>th</sup> 11:00am Scripture study (online)  
Fri 19<sup>th</sup> 11:00am Seniors' Social Group  
Sun 21<sup>st</sup> Potluck dinner following 6pm Mass  
Wed 24<sup>th</sup> 10am Book Club  
7:30pm Scripture study (online)  
Sun 28<sup>th</sup> 10.15am Children's Mass followed by morn.tea

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十一主日 14.6.2026

中文主日彌撒正午12時

讀經一 (你們為我, 應成為司祭的國家, 聖潔的國民。)

恭讀出谷紀 19:2-6

那時候, 以色列子民從勒非非起程, 來到西乃曠野, 就在曠野裡紮營; 以色列人在那座山前紮營。

梅瑟上到天主前; 上主從山上, 召喚梅瑟說: 「你要這樣告訴雅各伯家, 訓示以色列子民說: 你們親自見了我怎樣對待了埃及人, 又怎樣好似老鷹, 將你們背在翅膀上, 將你們帶出來, 歸屬我。」

「現在, 你們如果真的聽從我的話, 遵守我的盟約, 你們在萬民中, 將成為我的特殊產業。的確, 普世全屬於我, 但你們為我, 應成為司祭的國家, 聖潔的國民。」

——上主的話。

答唱詠 詠100:1, 2, 3, 5

【答】: 我們是天主的子民, 是他牧場的羊群。(詠100:3)

領: 普世大地, 請向上主歡呼, 要興高采烈地事奉上主; 走到上主面前, 應該歡呼! 【答】

領: 你們應該明認上主就是天主; 他造成了我們; 我們非他莫屬, 是他的子民, 是他牧場的羊群。【答】

領: 因為上主良善寬仁; 他的慈愛直到永恆; 他的信實世世常存。【答】

讀經二 (假如我們因著他聖子的死, 得與天主和好, 那麼, 我們一定更要因著他的生命, 得救了。)

恭讀聖保祿宗徒致羅馬人書 5:6-11

弟兄姊妹們:

當我們還在軟弱的時候, 基督就在指定的時期, 為不虔敬的人死了。為義人死, 是罕有的事; 為善人, 或許有敢死的; 但是, 基督在我們還是罪人的時候, 就為我們死了, 這證明了天主怎樣愛我們。

現在, 我們既因他的血, 而成義, 我們更要藉著他, 脫免天主的義怒, 因為, 如果我們還在為仇敵的時候, 因

著他聖子的死, 得與天主和好了, 那麼, 在和好之後, 我們一定更要因著他的生命, 得救了。不但如此, 我們現在既藉著我們的主耶穌基督, 獲得了和好, 也必藉著他, 而歡躍於天主。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 天主的國臨近了; 你們悔改, 信從福音吧! (谷1:15)

眾: 亞肋路亞。

福音 (耶穌將他的十二門徒叫來, 派遣他們出去。)

恭讀聖瑪竇福音 9:36-10:8

那時候, 耶穌一見到群眾, 就對他們動了慈心, 因為他們困苦流離, 好像沒有牧人的羊。於是, 耶穌對自己的門徒說: 「莊稼多, 工人少, 所以, 你們應當求莊稼的主人, 派遣工人, 來收割他的莊稼。」

耶穌將他的十二門徒叫來, 授予他們制伏邪魔的權柄, 可以驅逐邪魔, 醫治各種病症, 各種疾苦。

這是十二宗徒的名字: 第一個是稱為伯多祿的西滿, 和他的兄弟安德肋, 載伯德的兒子雅各伯, 和他的弟弟若望, 斐理伯和巴爾多祿茂, 多默和稅吏瑪竇, 阿耳斐的兒子雅各伯和達陡, 熱誠者西滿, 和負責耶穌的猶達斯依斯加略。

耶穌派遣這十二人, 囑咐他們說: 「外邦人的路, 你們不要走; 撒瑪黎雅人的城, 你們不要進; 你們寧可往以色列家迷失了的羊那裡去。你們在路上, 應宣講說: 天國臨近了。病人, 你們要治好; 死人, 你們要復活; 痲瘋病人, 你們要潔淨; 魔鬼, 你們要驅逐; 你們白白得來的, 也要白白分施。」——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

\*\*牧職修女司徒金美修女 ☎0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Molly Barry, Theophanes Manchoon Park, Dawn Sasseen, Janet Farel, Christine Walsh, Fr Robert Crawford, Fr David Taylor, Elvira Rodriguez, Peter Lawrence. Anniversary: Frank Dearn, David Curtin and deceased members of the Curtin, Rolfe, Hughes and Egan families, Alan Betts, Pam Butler, Peter O'Sullivan, Edith Lehel, Erika Stanek, Bill Gahan, Carline Miller, John Donnellan, Ruth Peel, John Quirk, Carmella Gallace, Graham McKenzie, Bro. Peter Browne, Zacharius Choi, John Kouvelis.

Please pray for those who are sick: Fr Clem Hill,

Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

**OUR PARISH BOOK CLUB:  
BOOKS FOR THE SECOND HALF OF THIS YEAR**

**22<sup>nd</sup> July:**

**Encyclical by Pope Leo:**

***Magnifica humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence***

*This publication is available to read or download free from the Vatican website (vatican.va). It is also available as an audio book at <https://www.vaticannews.va/en/pope/news/2026-06/audiobook-of-pope-leo-xiv-s-encyclical-now-available.html>*

**26<sup>th</sup> August:**

***The Afternoon of Christianity- The courage to change*** (by Tomas Halik).

**23<sup>rd</sup> September:**

***Five Mystics that came to dinner*** (Margery Kempe, Julian of Norwich, The Cloud of Unknowing, Richard Rolle, Hildegard of Bingen, Francis of Assisi) (by Carmel Bendon).

**28<sup>th</sup> October:**

***Encountering Teilhard*** (Ed by Juan V Fernandez de la Gala).

**25<sup>th</sup> November:**

***The Names*** (by Florence Knapp)

The Parish Book Club meets on the 4<sup>th</sup> Wednesday of the month at 10:00am in the Library in the Shirley Wallace Parish Centre above Holy Family church.

Would you like to join in: just contact Catherine Willis ([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com)).

**WHAT'S ON FOR THE KIDS?**

**CHILDREN'S MASS (WITH THE CHILDREN'S CHOIR)**

and followed by morning tea:



**@ 10:15am Mass at Lindfield 2<sup>nd</sup> & 4<sup>th</sup> Sundays.**

**CHILDREN'S LITURGY OF THE WORD**



**@ 10:15am Mass at Lindfield 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays.**



*Feel the Love of God and discern what it means for your life!*

**YOU ARE INVITED TO A YOUNG ADULT RETREAT FROM FRIDAY 6 PM AUGUST 28 TO SUNDAY 3 PM AUGUST 30 2026 (FOR APPROX 25 - 40 YEAR OLDS)**

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**SUPPORT AT HOME - YOUR WAY**

CatholicCare is prioritising our senior parishioners in the parishes of our diocese.

CatholicCare is the social care agency of the Catholic Church in the Diocese of Broken Bay. Under the leadership of Archbishop Anthony, we have been serving the communities of Northern Sydney, the Northern Beaches and the Central Coast for more than 35 years.

We are delighted to announce we are now providing **Support at Home services** to our senior parishioners across the Hills, North Shore and southern Central Coast, and are prioritising parish communities before opening more broadly to the public. The Support at Home program (formerly Home Care Packages) helps older people remain living safely, comfortably and independently in the homes and communities they love. Our flexible, personalised services include help at home, personal care, transport, companionship, nursing and care coordination, delivered with compassion, dignity and respect.

We understand that families worry about ageing parents or loved ones living alone. Our goal is to provide reassurance, reliable support and familiar faces that help older people remain confident, connected and independent for longer.

If you or someone you know may benefit, we would be honoured to help.

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## YOUTH PAGE

11th SUNDAY IN ORDINARY TIME - YEAR A

**Proclaim the Kingdom  
of God**



The 12 Apostles were the disciples chosen by Jesus to spread his teachings. Draw each Apostle above their name below.



Matthew 9:36 - 10:8

My name is

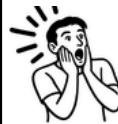
Simon Peter    Andrew    James    John    Thomas    Matthew

Philip    Simon    Bartholomew    James (son of Alphaeus)    Thaddeus    Judas

There's a large crop in the field but not enough workers! Send these workers out to gather in the harvest



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**WHAT?!?!?**

**YOU HAVEN'T BEEN TO A POTLUCK SUPPER?**

**YOU DON'T KNOW WHAT YOU'VE BEEN MISSING!**



**PARISH POT LUCK DINNER**

following Sunday 6pm Mass  
3rd Sunday of each month  
NEXT ONE: 21 June



Many hands makes light work

Our Sunday night potluck dinners follow the 6pm Mass on the third Sunday of every month. If you can bring a homemade dish or a pre-made dish from Coles, a main meal or just nibbles or dessert - it's all helpful! If you can't cook then sign up to help in the kitchen.

**It's not about the food  
it's about the community!**

**Please join us!**



Whenever two or more of you are gathered in His name, there is love.

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